

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, August 23, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

School Committee Meeting

(Title of board, committee, commission, etc.)

Date

08/21/2023

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Approval of Meeting Minutes
 - a. July 19, 2023
- III. Superintendent's Report
 - a. District Review of Instructional Resources (Library Materials)
 - b. Norms
 - c. Seal of Biliteracy Report
 - d. Whitman Middle School Grant
 - e. Transportation Routes and Guideline Update
 - f. School Committee Goals 2023-24
 - g. Chapter 70 Discussion
- IV. New Business
 - a. Proposal for a walkway dedicated to former staff members
 - b. Donations
 - c. Complaint against a School Committee Member

Adjournment